

NISBAT - e - MUSTAFA

Allah Rabbul izzat ne quran me farmaya

كُنْتُمْ خَيْرَ أُمَّةٍ

Tum sab se behtareen Ummat ho

Allah isme hamari azmat byan kar raha hai, hamari fazilat, shaan, darjat ko byan kar raha hai. Ab iske baad Allah hamari zimmedari byaan kar raha hai, ab jab tum behtareen bankar paida ho gaye ho, to tumhari ye zimmedari hai, kya

أُخْرِجْتُ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ

Humne tumko bheja ke tum logo ko neki ke taraf bulayo logo ko neki ki dawat do, aur burai se roko, Allah hamari duty baad me byan kar raha hai, fazilat pehle byaan kar raha hai

Humme se aise bahot se log hain jo sharaab pi rahe hain, chori kar rahe hain, gunaah kar rahe hain, zinaah kar rahe hain, bad kaami kar rahe hain, ek jumma parte phir agla hi jumma parte, phir bhi Allah hame keh raha hai ke tum sab se behtar ummat ho. Khitab pehle aya ummat baad me ayi, koi 1400 saal ke baad aya, koi 700 saal ke baad aya hai, magar khitab to zamana e mustafa me aa rahi hai, fazilat pehle aa rahi hai, ummat baad me aa rahi hai

Hum ne pucha ai Allah, hum to gunhegaar hain, khatakar hain, maula hum me kai be-namazi bhi baithe hain, koi sharab piney wala bhi baitha hai, maa baap ka nafarman bhi baitha hai, biwi baccho ko sataney wala bhi baitha hai, parosiyon par zulm karne wala bhi baitha hai, phir bhi maula, tu keh raha hai ke tum sab se behtareen ummat ho, bargah e elahi se jawab nahi, ke tu quran ko zara ghaur se par, كُنْتُمْ خَيْرَ أُمَّةٍ, mai keh raha hun ke tum sab se behtareen ummat ho

Mai bola, beta to nisbat kiski taraf hai, baap ke taraf,

Mai bola, shohar to nisbat kiski taraf hui, shohar ke taraf

Mai bola, maa to nisbat kiski taraf hui, aulad ke taraf

Ab Allah kya keh raha hai, كُنْتُمْ خَيْرَ أُمَّةٍ, to nisbat kiski taraf hui, Mustafa ke taraf. Rab batana ye chahta hai, ke tumhare gunaho ko dekh kar ,tumhari khatayon ko dekhkar, tumhari siyakariyon, badkariyon ko dekhkar, khitaab nahi kiya gaya, tumhe Mustafa ki ummat me dekhkar khitaab kiya gaya hai.

Hum jo behtareen hue amal ki wajah se nahi, ibadat ke wajah se nahi, roze ke wajah se nahi, taqwe ki wajah se nahi, hum tamam anbiya ekram ki ummat se behtar hai, ye martaba nisbat e mustafa ki wajah se mila hai. To nisbat kaam me aata, quran se sabit hua, Baaz log bolte ke nisbat kaam me aane wala nahi hai

Quran me 1 ayat ka tukra hai, Surah Kahf, Ayat 18

وَكَلَبُھُمْ بِسِطِّ ذِرَاعَیْہِ بِالْوَصِیدِ

وَكَلَبُھُمْ hum ki zameer loat rahi hai Ashabe Kahf ki taraf, ashabe kahf koi paighambar nahi hain, koi rasul koi nabi nahi hain, wali hain, Allah ke naik bande hain, muttaqi hain, parhezgaar hain, ibadat guzar hain, auliya Allah hain, nisbat kutte ki waliyon ke taraf وَكَلَبُھُمْ, ashabe kahf ka kutta, kahf ka maan hai ghaar, ghaar wali surah, quran me nabi ke naam ka surah hai, waliya ke naam ka surah (surah maryam), wali ke aal (ale imran) ke naam ka surah, anbiya ke naam ka surah hai, magar ye ghaar ke naam ka surah kyun, bargha e elahi se jawab aya, ke banda khali ghaar ko mat dekh, ghaar ki haqiqat ko bhi dekh, wo ghaar duniya ki aur ghaar aur paharo ki tarah nahi hai, bulke wo ghaar hai jisme 309 saal tak Allah ka wali araam karte rahe hain

Allah ko wali bhi pasand, unke araam gaah bhi pasand, isliye surah kahf utara, ab isi surah kahf me Allah sirf waliyon ka zikr nahi kar raha hai, bulke waliyon ke dar par baithne wale kutte ka bhi zikr kar rahi hai.

Kutta najis hai, napak hai, magar najis aur napak kutte ka zikr quran me, aur kyun hai quran me , kya wo kaabe ka tawaf kiya tha, nahi, kya wo mecce ka rehne wala tha, nahi, kya usko kisi sahabi ya kisi paighambar ne pala tha, nahi, phir wo kutta itna kabile zikr kaise hogaya, itni azmat kaise ho gayi, quran me uska zikr, to jawab mila, ke wo kutta sirf ashabe kahf jis ghaar me chupe hue the, usi ghaar ke paas ashabe kahf ki mohabbat me baitha hua tha, waliyon ke asthane pe baitha hua tha, Allah ne sirf ashabe kahf ke kutta ka zikr nahi kar raha hai, bulke wo kutta kis tarah baitha tha Allah uska zikr bhi quran e paak me farma raha hai,

وَكَلَبُھُمْ بِسِطِّ ذِرَاعَیْہِ بِالْوَصِیدِ

Wo kutta apne haatho ko phailaye hue jism ko pasaar ke baitha hua tha, aur 1 jagah zikr nahi hai bulke 4 jagah zikr kiya Allah ne

Log kehte hain ke nisbat kaam nahi aati

Duniya ke tamam kutte jahannam me jayenge, dozakh ki mitti bana diye jayenge, magar ashabe kahf ke dar pe baithne wala kutta, dozakh me nahi jayega, bulke Allah ba-roze mehshar usey insaani shaklo surat dekar jannat me dakhil ata farmayega.

Ab bolo kutte ko kaun si ibadat jannat me le gayi sahab, wo muttaki tha kya, rozey rakhta tha kya, nahi, tasveeh parta tha kya, nahi, usey waliyon se nisbat ho gayi thi, nisbat e auliya ki wajah se ek najis aur napak jaanwar ko Allah insaani shaklo surat dekar jannat me dakhil farmayega.

Nisbat kaam ata hai, isliye hum likhe sarkar ghaus paak ki nisbat se hum likhte Qadri, gharib namaw ki nisbat se hum likhte Chishti, bahauddin naqshbandi sarkar ki nisbat se hum likhte naqshbandi, hum imam e azam abu hanifa ke manne wale isliye hum apne saath likhe Hanafi

Apko namaz bhi parna hai, roza bhi rakhna hai, zakat bhi dena hai, hajj bhi karna hai, iske bagair koi jannat me jaane wala nahi, magar ye sab kar ke akarna nahi hai, ye sab karte hue apko ghaus e paak ki ghulami bhi ikhtiyar karna hai, apko ahle bait ka shehdai bhi banna hai, apko ghaus o khwaja ka deewana bhi banna hai, apko sahaba ekram se pyaar bhi karna hai, aur apko Madine wale Mustafa ko apni jaan se zyada, apne maal apne maa baap se zyada, mohabbat bhi karna hai.

Hazrat Adam عليه السلام se lekar Hazrat Eesa عليه السلام tak jitni ummate guzri sab ke sab Allah ke bande hain, hum bhi Allah ke bande hain, hum usi ki ibadat karte hain, usi se madad chahte hain, humne pucha ai Allah, magar un bando ka martaba kam hai hamara martaba zyada hai, bande to sab tere hi hain, to kisi ka martaba kam kisi ka zyada, aisa kyun, to rab ne farmaya, wo sab mere bande hain, lekin un bando ko nisbat ummat hone ke aitbaar se kisi aur paighambar se ho gayi hia, aur ummat hone ke aitbaar se tumko nisbat Madine wale Mustafa mere Habib se ho gayi hai.

Mera Habib sare nabiyon me afzal, sare Rasulon me afzal, to mere Habib ki ummat bhi saare nabiyon ki saare rasulon ki ummat me afzal, isi tarah mere Habib par utarne wali kitaab bhi saari kitaabo me afzal, mere nabi sab se afzal, mera nabi jis shaher me rahe, wo shaher bhi afzal aur wo shaher tamam shehron me afzal.